



Community & Children's Services Committee

Date: MONDAY, 17 JULY 2023
Time: 2.30 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Ruby Sayed (Chairman)	Caroline Haines, Queenhithe
Helen Fentimen (Deputy Chairman)	Jørgensen
Joanna Tufuo Abeyie	Florence Keelson-Anfu
Deputy John Absalom	Alderman and Sheriff Alastair King DL
Munsur Ali	Alderman Christopher Makin
Shahnan Bakth	Timothy James McNally
Jamel Banda	Benjamin Murphy
Matthew Bell	Piper
Ian Bishop-Laggett	Henrika Priest
James Bromiley-Davis	Deputy Nighat Qureishi
Anne Corbett	Ruby Sayed (Chairman)
Aaron Anthony Jose Hasan D'Souza	Naresh Hari Sonpar
Mary Durcan	Ceri Wilkins
Helen Fentimen (Deputy Chairman)	Deputy Philip Woodhouse
Deputy John Fletcher	
Deputy Marianne Fredericks	
Steve Goodman OBE	

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 3rd May 2023.

For Decision
(Pages 7 - 18)

4. **OUTSTANDING ACTIONS**

Members are asked to note the actions list.

For Information
(Pages 19 - 20)

5. **TO APPOINT A GOVERNOR TO THE ALDGATE SCHOOL**

Town Clerk to be heard.
Instrument of Government Attached.

For Decision
(Pages 21 - 22)

6. **VACANCY ON THE SAFEGUARDING SUB COMMITTEE**

Town Clerk to be heard.

For Decision

7. **SOCIAL HOUSING REGULATORY REGIME - TENANT SATISFACTION MEASURES**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 23 - 28)

8. **WARD MOTE RESOLUTIONS - PORTSOKEN - VERBAL UPDATES ON PROGRESS**

Executive Director, Community and Children's Services to be heard in respect of the following:

For Information

- a) Installation of power assisted doors in Gravel Lane and on the Podium level of Middlesex Street Estate
- b) Improvements to the look and feel of the current public entrance (former rear entrance) to Petticoat Tower following the recent infill project
- c) Staff training re the specific needs of residents with protected characteristics who seek to engage with City of London Corporation services

9. **CITY OF LONDON'S WOMEN PROJECT UPDATE**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 29 - 34)

10. **ANNUAL BUS PASSES FOR CARE LEAVERS**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 35 - 38)

11. **UPDATES FROM THE VARIOUS SUB COMMITTEES, PORTFOLIO HOLDERS AND ALLOCATED MEMBERS**

For Decision

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

15. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 3rd May 2023.

For Decision
(Pages 39 - 42)

16. **OUTSTANDING ACTIONS - NON-PUBLIC**

Members are asked to note the non-public actions list.

For Information
(Pages 43 - 44)

17. **SUMNER BUILDINGS & AVONDALE SQUARE ESTATE**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 45 - 98)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**